## **AGENDA**

Commissioners Meeting March 13, 2024 6:00 P.M.

- 1. Approval of Minutes
- 2. Recognitions

Colin McQuilkin Milton Nelson Ben Salapka Beau Wharton

- 3. Staff Reports
- 4. Financial Report
- 5. Volunteer Association Report
- 6. Old Business:
  - a. Lieutenant Position
- 7. New Business:
  - a. Community Affairs Position
  - b. Facilities Remodel
- 8. Approval of Vouchers & Payroll
- 9. Citizen Participation
- 10.Executive Session

MEETINGS ARE NOW OPEN TO "IN PERSON" ATTENDANCE OR CAN BE ATTENDED VIA ZOOM: IN PERSON ATTENDANCE:

ADMINISTRATION BUILDING, 10 S. PRESLEY DR., CHENEY ZOOM LINK:

Meeting ID: 844 9123 7146

Call-in option 1 (253) -215 8782